

THE
LAITY'S DIRECTORY;
OR THE
O R D E R
OF THE
CHURCH SERVICE
ON
SUNDAYS AND HOLY DAYS,

For the YEAR of our LORD
MDCCCLXXI.

Being the First after LEAP YEAR.

WITH APPROBATION.



L O N D O N :

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T H E

LAITY'S DIRECTORY, &c.

For the Year of our Lord M DCC LXXXI.
Being the First after LEAP YEAR.

A TABLE of MOVEABLE FEASTS.

Dominical letter	G.	Ascension Day	May 24.
Epact	III.	Whit Sunday	June 3.
Sentuaigesima	Feb. 11.	Corpus Christi	June 14.
Ash Wednesday	Feb. 23.	Sundays after Pentecost	25.
Easter Sunday	April 15.	Advent Sunday.	Dec. 2.



Plenary Indulgences granted to the Faithful in the London District.

I ON Christmas Day, and the twelve Days following to the Day of Epiphany inclusively.

II. In the first week in *Lent*, beginning with the first Sunday, and ending with the second Sunday inclusively.

III. At Easter, *i. e.* from Palm-Sunday inclusively to Low-Sunday inclusively.

IV. On Whit Sunday, and during the Octave, including Trinity-Sunday.

V. On *Corpus Christi* Day, and during the Octave.

VI. To the Indulgences formerly granted, his late Holiness Pope *Clement XIV.* was pleased to add a new one in favour of all the Faithful living in the English Missions, who being truly penitent, and having confessed

their sins, shall worthily receive the Holy Communion on the Feast of St. Peter and St. Paul (June 29) or on any day within the Octave, and shall for some space of time pray to God with a sincere heart, for the conversion of Infidels and Hereticks, and for the free Propagation of the Holy Faith.

VII. On the Feast of the Assumption of the blessed Virgin Mary, and during the Octave.

VIII. On *All Saints Day*, and during the Octave.

The CONDITIONS of the I. III. IV. VII. are,

1. To confess their sins with a sincere repentance to a Priest approved by the Bishop.

2. Devoutly and worthily to receive the Holy Communion.

3. To visit some chapel or oratory, where Mass is celebrated, and there offer up their prayers for the peace and welfare of God's church.

4. That they be in a disposition, if their circumstances will allow it, to assist the poor with alms in proportion to their abilities; or to frequent catechisms or sermons; or to visit and comfort the sick, and such as are near their end, if they have the opportunity.

Note. It is not required, for the gaining these Indulgences, that these works of mercy, corporal or spiritual, or this assisting at catechism or sermons, be done on the same day with the communion; but only that persons be then in a disposition or readiness of mind to do these things, or some of them at least, when opportunity shall offer.

The CONDITIONS of II. V. and VIII. are,

1. To confess their sins with a sincere repentance to a Priest approved by the Bishop.

2. Devoutly and worthily to receive the Holy Communion.

3. If their condition will allow it, to give some alms to the poor.

4. On

4. On the day of their communion to offer up some prayers to God, for the whole state of the Catholic Church throughout the world; for the bringing all straying souls to the fold of Christ; for the general peace of Christendom, and for the blessing of God upon this Nation.

In the Midland District.

THE I. II. III. VI. VII. and VIII. as in the *London District.*

IV. From *Whitsunday* to the Sunday within the Octave of *Corpus Christi.*

V. On the Nativity of the B. V. *Mary*, and during the Octave.

In the Western District.

THE Plenary Indulgences are the same as in the *London.*

In the Northern District.

THE I. II. III. VI. VII. VIII. as in the *London District.*

IV. From *Whitsunday* to the end of the Octave of *Corpus Christi.*

V. On the Feast of *St. Michael*, and during the Octave.

ABBREVIATIONS and Notes.

A POST. signifies Apostle; App. Apostles; Mart. Martyr; M. M. Martyrs; Bp. Bishop; Conf. Confessor; Doct. Doctor; Virg. Virgin; Wid. Widow; K. King; Qu. Queen.

Doub. signifies double; semid. semidouble; simp. simple; white, red, &c. in Italic, denotes the colour of the ornaments of the day; Feria, is a day for which no Saints

office is appointed: Com. signifies Commemorations. Festivals of Obligation are in Capitals.

Note. As to the colours used in priestly ornaments in the church service, that the *white* is used on the feasts of our Lord, of the blessed Virgin, and of all the Saints who are not Martyrs. The *red* is used at Whitsuntide, on the Invention and Exaltation of the Cross, and on the feasts of the Apostles and Martyrs. The *purple* or *violet*, which is the penitential colour, is used on all the Sundays and Ferias of Advent, and of the penitential time from Septuagesima till Easter; as also on Vigils, Ember-days, and Rogation-days, when the office is of them. *Green* is used on all Sundays and Ferias from Trinity Sunday to Advent exclusively, and from the Octave of the Epiphany to Septuagesima exclusively, whenever the Office is of the Sunday; but in the Paschal-time the *white* is used. The *black* is used on Good Friday, and in Masses of *Requiem* for the dead, which may be said on any day, which is not a Sunday or a Double, except the days from Palm-Sunday to Low Sunday; and during the Octaves of the Epiphany, of Pentecost, and of Corpus Christi.

The psalms that are sung for the Vespers on Sundays, are, Ps. 109, *Dixit Dominus*. Ps. 110, *Confitebor*. Ps. 111, *Beatus vir*. Ps. 112, *Laudate pueri*. Ps. 113, *In exitu Israel*. The same are sung on the feasts of the Epiphany, Easter, Whitsuntide, &c. On the feasts of the Ascension, and in the first Vespers of *All Saints*, and of *Apostles, Martyrs, and Confessors*, the same Psalms are sung; only, instead of the Psalm, *In exitu*, is said the short Psalm 116, *Laudate Dominum omnes gentes*: In the second Vespers for *All Saints*, and for Martyrs, is said Psalm 115, *Credidi*: and in the second Vespers for Confessors, Bishops, the Psalm 131, *Memento Domine David*. In the second Vespers for the Apostles, are sung, *Dixit Dominus, Laudate pueri, Credidi*. Ps. 125. *In convertendo*, &c. Ps. 139. *Domine Probasti*. Where Note, that the first Vespers are those which are said on the eve of the feast

feast, and the *second* Vespers, those which are said on the day itself.

The Psalms for Vespers on Christmas-Day, and the four following Holy Days, are *Dixit Dominus, Confitebor, Beatus vir, De profundis*, and Ps. 129, *Memento Domine David*.

On New-Year's-Day, Candlemas Day, and on all the Feasts of the Bl. Virgin, and most of those of the Women Saints, the Psalms at Vespers are, *Dixit Dominus, Laudate pueri, I. etatus sum*, Ps. 121. *Nisi Dominus*, Ps. 126. and *Lauda Jerusalem*, Ps. 137.

The suffrages, or common commemorations of our blessed Lady, of SS. Peter and Paul, of the Patron Saint, and the prayer for peace, are recited after the prayer or prayers of the Day, in the Vespers of all Sundays and other days that are not doubles, or within Octaves, excepting the time of Advent, and from Passion Sunday till Trinity Sunday.



✠ J A N U A R Y, 31 Days.

1 Monday. **T**HE CIRCUMCISION of our LORD, a doub. of the second class, *white*, Vesp. of the Feast, Com. of St. Stephen

2 Tues. Octave of St. Stephen, doub. *red*

3 Wedn. Octave of St. John, doub. *white*

4 Thurs. Octave of Holy Innocents, doub. *red*

5 Frid. Octave of St. Thomas, ABp. Mart. doub. *red*, abstinence

6 Sat. The EPIPHANY of our Lord, doub. of the first class, *white*, Vesp. of the feast, abstinence

7 SUNDAY within the Octave, *white*, Vesp. of it, Com. of the Octave

8 Mond. Of the Octave, *white*

9 Tues. Of the Octave, *white*

10 Wedn. Of the Octave, *white*

11 Thur.

- 11 Thurs. Of the Octave, *white*
 12 Frid. Of the Octave, *white*, abstinence
 13 Sat. The Octave day, *white*, abstinence
 14 SUNDAY second after Epiphany, the Holy Name
 of JESUS, doub. of the second class, *white*; Vesp.
 of the feast, Com. of St. Paul, Herm. of the
 Sunday, and of St. Maurus
 15 Mond. St. Paul, first Hermit, doub. *white*
 16 Tues. St. Marcellus, Pope, Martyr, semid. *red*
 17 Wedn., St. Antony, Ab. doub. *white*
 18 Thurs. St. Peter's Chair at Rome, a greater doub.
white
 19 Frid. St. Wollstan, Bp. of Worcester, doub. *white*,
 fast
 20 Sat. SS. Fabian and Sebastian, MM. doub. *red*, abst.
 21 Third SUNDAY after Epiph. St. Agnes; V. M.
 doub. *red*, Vesp. of her, Com. of the Sunday,
 and of the SS. Vincent and Anastasius
 22 Mond. SS. Vincent and Anastasius, MM. semid.
red
 23 Tues. St. Raymund, Conf. semid. *white*
 24 Wedn. St. Timothy, Bp. Mart. semid. *red*
 25 Thurs. Conversion of St. Paul, a greater doub.
white
 26 Frid. S. Polycarp, Bp. Martyr, semid. *red*, fast
 27 Sat. S. John Chrysostom, Bp. Conf. doub. *white*,
 abstinence
 28 Fourth SUNDAY after Epiph. *green*, Vesp. of St.
 Francis Sales, Com. of the Sunday
 29 Mond. St. Francis de Sales, Bp. Conf. doub. *white*
 30 Tues. S. Martina, V. M. semid. *red*
 31 Wedn. S. Peter Nolasco, Conf. doub. *white*

FEBRUARY 28 Days.

- 1 Thurs. S. T. Ignatius, Bp. Martyr, semid. *red*
 2 Frid. S. Candlemas day, doub. of the second class,
 feast

FEBRUARY 1781.

9

feast of great devotion, *white*, Vesp. of the feast,
Com. of St. Hilary and of St. Blasius, abstinence.
After Complin, *Ave Regina*

3 Sat. St. Hilary, Bp. Conf. (from Jan. 14.) *semid.*
white, abstinence

4 Fifth SUNDAY after Epiph. St. Andrew Corsini, Bp.
Conf. *doub. white*, Vesp. of him to the little
Chapter, then of St. Agatha, Com. of St. An-
drew and of the Sunday

5 Mond. St. Agatha, V. M. *doub. red*

6 Tues. St. Dorothy, V. M. *simple, red*

7 Wedn. St. Romuald, Ab. *doub. white*

8 Thurs. St. John de Matha, Conf. *doub. white*

9 Frid. St. Apollonia, V. M. *simp. red*, fast

10 Sat. St. Scholastica, Virg. *doub. white*, abstinence

11 SEPTUAGESIMA SUNDAY, *purple*, Vesp. of the
Sunday

12 Mond. Feria, *purple*

13 Tues. Feria *purple*

14 Wedn. St. Valentine, Mart. *simp. red*

15 Thurs. SS. Faustinus and Jovita, MM. *simp. red*

16 Frid. Feria, *purple*, fast

17 Sat. Of our Lady, *white*, abstinence

18 SEXAGESIMA SUNDAY, *purple*, Vesp. of the
Sunday

19 Mond. Feria, *purple*

20 Tues. Feria *purple*

21 Wedn. Feria, *purple*

22 Thurs. St. Peter's Chair at Antioch, a greater *doub.*
white

23 Frid. Vigil of St. Mathias, *purple*, fast

24 Sat. St. Mathias, Ap. *doub. of the second class, red.*
Feast of devotion, Vesp. second of App. Com. of
Quinquagesima

25 QUINQUAGESIMA SUNDAY, *purple*, Vesp. of
the Sunday, abstinence

26 Mond. Feria, *purple*

27 Tues.

27 Tues. Feria, *purple*

28 Ash-Wednesday, *purple*, fast of Lent to be continued till Easter on all days but Sundays, and on Sundays, abstinence

M A R C H 31 Days.

- 1 Thurs. **S**T. David, Bp. patron of Wales, doub. *white*.
- 2 Frid. St. Chad Bp. of Litchfield doub. *white*.
- 3 Sat. Feria *purple*.
- 4 First SUNDAY in Lent, *purple*. Vesp. of the Sunday, Com. of St. Casimir.
- 5 Mond. St. Casimir, Conf. (from yesterday) semid. *white*.
- 6 Tues. Feria, *purple*.
- 7 Wedn. St. Thomas of Aquin, Conf. Dr. doub. *white* Ember-day.
- 8 Thurs. St. Felix, Bp. Ap. of E. Angles, doub. *white*, Ember-day
- 9 Frid. St. Frances, of Rome, Wid. doub. *white*
- 10 Sat. The forty MM semid. *red*, Ember-day.
- 11 Second SUNDAY of Lent, *purple*, Vesp. of St. Gregory, Com. of the Sunday.
- 12 Mond. S. Gregory the Great, doub. *white*.
- 13 Tues. St. John of God, Conf. (from the 8th) doub. *white*.
- 14 Wedn. Feria, *purple*.
- 15 Thurs. Feria, *purple*.
- 16 Frid. Feria, *purple*.
- 17 Sat. St. Patrick, Ap. of Ireland, *white*.
- 18 Third SUNDAY of Lent, *purple*, Vesp. of St. Joseph, Com. of the Sunday.
- 19 Mond. St. Joseph, doub. of second class, *white*, Feast of great devotion, Vesp. of him, Com. of St. Cuthbert and of Lent.
- 20 Tues. St. Cuthbert, Bp. Conf. doub. *white*.
- 21 Wedn. St. Bennet, Ab. doub. *white*.
- 22 Thurs. Feria, *purple*.

23 Frid.

- 23 Frid. FERIA, *purple*.
- 24 Sat. FERIA. *purple*
- 25 Fourth SUNDAY in Lent, *purple*, Vesp. of the Annunciation, Com. of Lent.
- 26 Mond. Annunciation of the Bl. V. (from yesterday) doub. of the second class *white*.
- 27 Tues. FERIA, *purple*
- 28 Wedn. FERIA, *purple*
- 29 Thurs. FERIA, *purple*
- 30 Frid. FERIA, *purple*
- 31 Sat. FERIA, *purple*.

A P R I L 30 Days

1 **P**ASSION, SUNDAY *purple*, Vesp. of St. Francis, Com. of Lent

2 Mond. St. Francis, of Paula, Conf. doub. *white*

3 Tues. St. Richard, Bp. of Chichester, doub. *white*

4 Wedn. St. Isidore, B. C. D. doub. *white*

5 Thurs. St. Vincent Ferrerius, Conf. doub. *white*

6 Frid. Sorrows of the Bl. Virg. a greater doub. *white*

7 Sat. FERIA, *purple*

8 PALM SUNDAY, *purple*, Vesp. of the Sunday

9 Mond. FERIA, *purple*

10 Tues. FERIA, *purple*

11 Wedn. FERIA *purple*, in the afternoon *Tenebræ*

12 Maundy-Thursd. doub. of the first class, *white*, in the afternoon *Tenebræ*, *purple*

13 Good-Friday, doub. of the first class, *black*, in the afternoon *Tenebræ* *purple*

14 Holy Saturday, doub. of the first class, *white* at Mass, after Complin, *Regina cæli læture*

15 EASTER SUNDAY, doub. of first class, *white*, Vesp. of the Feast

16 EASTER MONDAY, doub. of first class, *white*, Vesp. of the Feast.

17 Easter Tuesday, doub. of first class, *white*, Vesp. of the Feast

18 Wedn.

- 18 Wedn. Of the Octave, *white*
 19 Thurs. Of the Octave, *white*
 20 Frid. Of the Octave, *white*
 21 Sat. Of the Octave, *white*
 22 LOW SUNDAY, *white*, Vesp. of St. George, Com:
 of the Sunday
 23 Mond. St. George, M. doub. of first class, *red*, Feast
 of devotion, Vesp. of him, Com. of St. Fidelis.
 24 Tues. St. Fidelis, M. doub. *red*
 25 Wedn. St. Mark, Evang. doub. of second class, *red*,
 Litanies, *purple*, abstinence
 26 Thurs. SS. Cletus and Marcellinus, PP. MM. semid:
 red
 27 Frid. St. Anselm, Bp. Conf. Dr. doub. *white*,
 abstinence
 28 Sat. St. Leo the Great, doub. *white*, (from Apr. 11)
 abstinence
 29 Second SUNDAY after Easter, St. Peter, M. doub.
 red, Vesp. of him to the little chapter; then of
 the Octave of St. George, Com of St. Peter, and
 of the Sunday
 30 Mond. The Octave of St. George, doub. *red*.

M A Y 31 Days.

- 1 Tues. **S** S. Philip and James, App. doub, of second
 class, *red*, Feast of devotion, Vesp. second
 of App. Com. of St. Athanasius
 2 Wedn. St. Athanasius B. C. D. doub. *white*
 3 Thurs. The Finding of the cross, doub. of second
 class, *red*. Feast of devotion, Vesp. of the Feast,
 Com of St. Monica.
 4 Frid. St. Monica, Wid. doub. *white*, abstinence
 5 Sat. St. Catharine of Sienna, V. doub. *white*, (from
 Apr. 30) abstinence
 6 Third SUNDAY after Easter St. John, Ap. before
 the Latin Gate, a greater doub. *red*, Vesp. second
 of

of App. Com. of St. Stanislaus, and of the
Sunday

- 7 Mond. St. Stanislaus, Bp. M. doub. *red*
- 8 Tues. Apparition of St. Michael, a greater doub. *white*
- 9 Wedn. St. Gregory Naziansen, Bp. Dr. doub. *white*
- 10 Thur. St. Antoninus, Bp. Conf. semid. *white*,
- 11 Frid. St. Pius V. doub. *white* (alias May 5) abstinence
- 12 Sat. SS. Nereus, Achilleus &c. MM. semid. *red*, abstinence
- 13 Fourth SUNDAY after Easter, *white*, Vesp. of the
Sunday, Com. of St. Hermengild, and St.
Boniface, M.
- 14 Mond. St. Hermengild, M. (from yesterday) semid. *red*
- 15 Tues. SS. Soter and Caius, PP. MM. (from Apr. 22)
semid. *red*.
- 16 Wedn. St. Ubaldus, Bp. Conf. semid. *white*
- 17 Thurs, Feria, *white*
- 18 Frid. St. Venantius, M. semid. *red*, abstinence
- 19 Sat. St. Dunstan, A Bp. Conf. doub. *white*, abstinence
- 20 Fifth SUNDAY after Easter, *white*, Vesp. of St. Peter
Celestine, Com. of the Sunday
- 21 Mond. St. Peter Celestine, P. Conf. doub. *white*.
Rogation-day, abstinence
- 22 Tues. St. Bernardin, Conf. (from May 20) semid.
white, Rogation-day, abstinence
- 23 Wedn Rogation and Vigil of Ascension, *white*,
abstinence
- 24 Thurs. ASCENSION-DAY, doub. of first class, *white*,
Vesp. of the Feast, Com. of St. Aldelm.
- 25 Frid. St. Aldelm, Bp. Conf. doub. *white*, abstinence
- 26 Sat. St. Augustin, Ap. of England, doub. of second
class, *white*, abstinence
- 27 SUNDAY within the Octave, St. Philip Neri, Conf.
doub. *white*, Vesp. of him, Com. of the Sunday,
and of the Octaves of the Ascension, and of St.
Augustin.
- 28 Mond. Of the Octave of the Ascension, *white*

- 29 Tues. Of the Octave, *white*
 30 Wedn. Of the Octave, *white*
 31 Thurs. The Octave day of the Ascension, *white*

J U N E 30 Days.

- 1 Frid. The Octave day of St. Augustin, *white*, abstinence
 2 Sat. Whitsun-eve, *red*, fast
 3 WHIT-SUNDAY, doub. of the first class, *red*, Vesp.
 of the Feast.
 4 WHIT-MONDAY doub of the first class *red*, Vesp.
 of the Feast
 5 Whit-Tuesday, doub. of first class, *red*, Vesp. of the
 Feast
 6 Wedn. Within the Octave, *red*, Ember-day, fast
 7 Thurs. Within the Octave, *red*
 8 Frid. Within the Octave, *red*, Ember-day, fast
 9 Sat. Within the Octave, *red*, Ember-day, fast
 10 TRINITY SUNDAY, the First after Pentecost, *white*,
 Vesp. of the same, Com. of St. Barnaby, and of
 the Sunday
 11 Mond. St. Barnaby, Ap. a greater doub. *red*.
 12 Tues. St. John, Conf. doub. *white*
 13 Wedn. St. Antony of Padua, Conf. doub. *white*
 14 Thurs. CORPUS CHRISTI, doub. of first class, *white*,
 Vesp. of it
 15 Frid. Of the Octave, *white*, fast
 16 Sat. Of the Octave, *white*, abstinence
 17 SUNDAY within the Octave, second after Pentecost,
 white, Vesp. of the Sunday, Com. of the Octave
 18 Mond. Of the Octave, *white*,
 19 Tues. St. Juliana, Virg. doub. *white*
 20 Wedn. Of the Octave, *white*
 21 Thurs. The Octave-day, *white*
 22 Frid. St. Alban, M. a greater doub. *red*, fast
 23 Sat. St. Norbert, Bp. Conf. (from June 6) doub.
 white, Vigil of St. John Bapt. abstinence
 24 Third SUNDAY after Pentecost, Nativ. of St. John
 Bapt.

- Bapt. doub of first class, *white*, Vesp. of him, Com.
of St. William, and of the Sunday
- 25 Mond. St. William, A. B. of York, doub. *white*,
(from June 8)
- 26 Tues. SS. John and Paul. M. M. doub. *red*.
- 27 Wedn. St. Basil the great. (from June 14) doub. *white*
- 28 Thur. St. Leo the Second, Pope, Cont. semid. *white*,
Vigil of the App. fast
- 29 Frid. SS PETER and PAUL, App. doub. of the
first class, *red*, Vesp. of them, abstinence
- 30 Sat. Commemoration of St. Paul, doub. *red*, abstinence

J U L Y 31 Days.

- 1 **F**OURTH SUNDAY after Pentecost, Octave of
St. John, doub. *white*, Vesp. of the Visitation,
Com. of St. John, of the Sunday, of the App.
and of the M. M.
- 2 Mond. Visitation, of the Bl. Virg. a greaterdoub.
white.
- 3 Tues. Of the Octave of the App. *red*
- 4 Wedn. Of the Octave of the App. *red*.
- 5 Thurs. Of the Octave, *red*
- 6 Frid. The Octave-day, *red*, fast
- 7 Sat. Translation of St. Thomas, A. B. M. a greater
doub. *red*, abstinence
- 8 Fifth SUNDAY after Pentecost, *green*, Vesp. of the
Sunday, Com. of St. Mary Magdalen, Virg.
- 9 Mond. St. Mary Magdalen, Virg. (from May 25)
semid. *white*
- 10 Tues. Seven Brothers, M. M. semid. *red*.
- 11 Wedn. S. Margaret, Qu. of Scots, (from June 10)
semid. *white*
- 12 Thurs. St. John Gualbert, Ab. doub. *white*
- 13 Frid. St. Anacletus, Pope, M. semid. *red*, fast
- 14 Sat. St. Bonaventure, B. C. D. doub. *white* abstinence
- 15 Sixth SUNDAY after Pentecost, St. Swithin, B. of
C 2 Winton,

- Winton, doub. *white*, Vesp. of our Lady, Com. of St. Swithin, and of the Sunday
- 16 Mond. Our Lady, of Mount-Carmel, a greater doub. *white*
- 17 Tues. St. Osmund, B. of Sarum, doub. *white*.
- 18 Wedn. St. Camillus, Conf. doub. *white*
- 19 Thurs. St. Vincent de Paulo, Conf. doub. *white*.
- 20 Frid. St. Jerome Emilian, Conf. doub. *white*, fast
- 21 Sat. St. Henry, Empr. (from July 15) semid. *white*.
- 22 Seventh SUNDAY after Pentecost, St. Mary Magdalen, doub. *white*, Vesp. of her to the little Chapter, then of St. Apollinaris, Com. of St. Magdalen, of the Sunday, and of St. Liberius.
- 23 Mond. St. Apollinaris, Bp. M. doub. *red*
- 24 Tues. St. Alexius, Conf. (from July 17) semid. *white*, Vigil of St. J^{mes}.
- 25 Wedn. St. James, Ap. doub. of the second class, Feast of Devotion, *red*, Vesp. of him, second of App. Com. of St. Ann.
- 26 Thurs. St. Ann, a greater doub. Feast of Devotion, *white*, Vesp. of her, Com. of St. Elizabeth, and of St. Pantaleon
- 27 Frid. St. Elizabeth, Qu. of Portugal, (from July 8) semid. *white*, fast
- 28 Sat. SS. Nazarius, &c. MM. semid. *red*, abstinence
- 29 Eighth SUNDAY after Pentecost, *green*, Vesp. of the Sunday, Com. of St. Martha, and SS. Abdon and Sennen
- 30 Mond. St. Martha, Virg. (from yesterday) semid. *white*
- 31 Tues. St. Ignatius, Conf. doub. *white*

AUGUST 31 Days.

- 1 Wedn. **S** T Peter's Chains, a greater doub. *white*
- 2 Thurs. **S** St. Stephen, Pope, M. simple *red*.
- 3 Frid. The Finding of St. Stephen the first M. semid. *red*, fast

4 Sat.

- 4 Sat. St. Dominick, Conf. doub. *white*, abstinence
- 5 Ninth SUNDAY after Pentecost, our Lady *ad Nives*,
a greater doub. *white*, Vesp. of the Transfigura-
tion, Com. of our Lady, of the Sunday, and of
the MM.
- 6 Mond. Transfiguration of our Lord, a greater doub.
white
- 7 Tues. St. Cajetan, Conf. doub. *white*,
- 8 Wedn. SS. Cyriacus, &c. MM. semid. *red*.
- 9 Thurs. Vigil of St. Laurence, *purple*
- 10 Frid. St. Laurence, M. doub. of second class, *red*,
Feast of Devotion, Vesp. of him, Com. of St.
Tiburtin, &c. abstinence
- 11 Sat. Of the Octave of St. Laurence, *red*, abstinence
- 12 Tenth SUNDAY after Pentecost, St. Clare, Virg.
doub. *white*, Vesp. of her, Com. of the Sunday,
of the Octave, and of the MM.
- 13 Mond. of the Octave, *red*.
- 14 Tues. Vigil of the Assumption, *purple*, fast
- 15 Wedn. ASSUMPTION of our Lady, doub. of first
class, *white*, Vesp. of her, Com. of St. Hyacinth
- 16 Thurs. St. Hyacinth, Conf. doub. *white*,
- 17 Frid. The Octave of St. Laurence, doub. *red*, fast
- 18 Sat. Of the Octave of the Assumption, *white*, ab-
stinence
- 19 Eleventh SUNDAY after Pentecost, St. Joachim,
Father of the Bl. Virg. a greater doub. Vesp. of
him, Com. of St. Bernard, of the Sunday, and
of the Octave
- 20 Mond. St. Bernard, Ab. doub. *white*
- 21 Tue. St. Jane Frances, Wid. doub. *white*
- 22 Wedn. Octave of the Assumption, *white*
- 23 Thurs. St. Philip Benitus, Conf. doub. *white*, Vigil
- 24 Frid. St. Bartholomew Ap. doub. of second class,
red, Feast of Devotion, Vesp. second of App.
Com. of St. Lewis, abstinence

- 25 Sat. St. Lewis, K. Conf. semid. *white*, abstinence
 26 Twelfth SUNDAY after Pentecost, *green*, Vesp. of
 S. Joseph, Conf. Com. of the Sunday,
 27 Mond. St. Joseph Calasancius, Conf. doub. *white*
 28 Tues. St. Auslin, Bp. Conf. Dr. doub. *white*
 29 Wedn. Decollation of St. John Bapt. doub. *red*,
 30 Thurs. St. Rosa, Virg. doub. *white*
 31 Frid. St. Aidan, Bp. Ap. of the Northumbrians,
 doub. *white*, fast

SEPTEMBER 30 Days

- 1 Saturday **S**T. Raymund Nonnatus, Conf. (from
 yesterday) doub. *white*
 2 Thirteenth SUNDAY after Pentecost, *green*, Vesp.
 of the Sunday, Com. of St. Stephen
 3 Mond. St. Stephen, K. Conf. (from yesterday)
 semid. *white*
 4 Tues. Feria, *green*
 5 Wedn. St. Laurence Jullinian, Bp. Conf. semid.
 white
 6 Thurs. Feria, *green*
 7 Frid. Feria, *green*, fast
 8 Sat. The Nativity of the Blessed Virgin, double of
 the second class, *white*, a feast of great devotion,
 Vesp. of the feast, Com. of the 14th Sunday, and
 of St. Gorgonius, abstinence
 9 The fourteenth SUNDAY after Pentecost, feast of the
 Name of the blessed Virg. MARY, a greater
 doub. *white*, Vesp. of the feast, Com. of St. Ni-
 colas, and of the Sunday
 10 St. Nicolas Tolentinus, Conf. doub. *white*
 11 Tues. Of the Octave of the Nativity of our Lady,
 white
 12 Wedn. Of the Octave, *white*
 13 Thurs. Of the Octave, *white*
 14 Frid. Exaltation of the Cross, a greater doub. *red*,
 fast

15 Sat.

- 15 Sat. Octave of our Lady, doub. *white*, abstinence
 16 The fifteenth SUNDAY after Pentecost, *green*, Vesp.
 of St. Francis, Com. of the Sunday
 17 Mond. The Stigmata of St. Francis, doub. *white*
 18 Tues. St. Joseph a Cupertino, Conf. doub. *white*
 19 Wedn. S. Januarius, &c. MM. doub. *red*, Ember-
 day, fast
 20 Thurs. SS. Eustachius, &c. MM. doub. *red*, Vigil
 21 Frid. St. Matthew, Ap. and Evang. doub. of se-
 cond class, *red*, feast of devotion, Vesp. second of
 App Com. of St. Thomas, and of the MM.
 Ember-day, fast
 22 Sat. St. Thomas of Villanova, Bp. Conf. semid.
white, Ember-day, fast
 23 Sixteenth SUNDAY after Pentecost, *green*, Vesp. of
 our Lady, Com. of the Sunday
 24 Mond. Our Lady of Mercy, a greater doub. *white*
 25 Tues. SS. Cornelius and Cyprian, MM. (from Sept.
 16.) semid. *red*
 26 Wedn. S. Linus, Pope, M. (from Sept. 16.) semid.
red
 27 Thurs. SS. Cosmas and Damian, MM. semid. *red*
 28 Frid. St. Wenceslaus, M. semid. *red*, fast
 29 Sat. Michaelmas day, doub. of second class, Feast of
 great devotion, *white*, Vesp. of the feast, Com. of
 St. Jerome, and of the Sunday
 30 The seventeenth SUNDAY after Pentecost, St. Je-
 rome, Conf. Dr. doub. *white*, Vesp. of him,
 Com. of the Sunday, and of St. Remigius

OCTOBER, 31 Days.

- 1 Mond. **S**T. Remigius, Bp. Conf. semid. *white*
 2 Tues. **S** Our Guardian Angels, doub. *white*
 3 Wedn. St. Thomas, Bp. of Hereford, doub. *white*
 4 Thurs. St. Francis, Conf. doub. *white*
 5 Frid. SS. Placidus, &c. MM. simple, *red*, fast

6 Sat,

- 6 Sat. St. Bruno, Conf. doub. *white*, abstinence
- 7 The Eighteenth SUNDAY after Pentecost, the ROSARY of the Bl. Virgin, a greater doub. *white*, Vesp. of the Feast, Com. of St. Bridget, and of the Sunday
- 8 Mond. St. Bridget, Wid. doub. *white*
- 9 Tues. SS. Denys, &c. MM. semid. *red*
- 10 Wedn. St. Paulin, A. B. of York, doub. *white*
- 11 Thurs. St. Francis Borgia, Conf. semid. *white*
- 12 Frid. St. Wilfrid, Bp. Ap. of Suffex, doub. *white*, fast
- 13 Sat. St. Edward, K. Conf. doub. of second class, *white*, abstinence
- 14 The nineteenth SUNDAY after Pentecost, *white*, Vesp. of St. Teresa. Com. of the Sunday, and of the Octave of St. Edward
- 15 Mond. St. Teresa, Virg. doub. *white*
- 16 Tues. Of the Octave, *white*
- 17 Wedn. St. Hedwiges, Wid. semid. *white*
- 18 Thurs. St. Luke, Evang. doub. of second class, *red*
- 19 Frid. St. Peter of Alcantara, Conf. doub. *white*, fast
- 20 Sat. The Octave of St. Edward, doub. *white*, abstinence
- 21 The twentieth SUNDAY after Pentecost, St. Ursula, &c. V. V. MM. a greater doub. *red*, Vesp. of them, Com. of the Sunday, and of St. John Cantius
- 22 Mond. St. John Cantius, Conf. semid. *white*
- 23 Tues. St. Callistus, Pope, M. (from Oct. 14.) semid. *red*
- 24 Wedn. Feria, *green*
- 25 Thurs. St. John of Beverley, Bp. Conf. doub. *white*
- 26 Frid. St. Evaristus, Pope, M. simp. *red*, fast
- 27 Sat. Vigil of the App. *purple*, abstinence
- 28 Twenty-first SUNDAY after Pentecost, SS. Simon and Jude, App. doub. of second class, *red*, Vesp. second of App. Com. of St. Bede, and of the Sunday
- 29 Mond.

29 Mond. St. Bede, Conf. doub. *white*

30 Tues. Feria, *green*

31 Wedn. Vigil of All Saints, *purple*, fast

N O V E M B E R, 30 Days.

1 Thurs. **A**LL SAINTS, Feast of the first class, *white*.
After Vesp. of the feast, Vesp. for the

Dead

2 Frid. All Souls, *black*, fast

3 Sat. St. Wenefrede, Ving. M. doub. *red*, abstinence

4 Twenty-second SUNDAY after Pentecost, St. Charles,
Bp. Conf. doub. *white*, Vesp. of him, Com. of
the Sunday, and of the Octave

5 Mond. Of the Octave, *white*

6 Tues. Of the Octave, *white*

7 Wedn. Of the Octave, *white*

8 Thurs. The Octave day, doub. *white*

9 Frid. Dedication of St. John Lateran, doub. *white*,
Fast

10 Sat. St. Andrew Avellin, Conf. semid. *white*, abst.

11 Twenty third SUNDAY after Pentecost, St. Martin,
Bp. Conf. doub. *white*, Vesp. of him, Com. of
the Sunday, and of St. Martin, P. M.

12 Mond. St. Martin, Pope, M. semid. *red*

13 Tues. St. Didacus, Conf. semid. *white*

14. Wedn St. Erconwald, Bp. of London, doub. *white*

15 Thurs. St. Gertrude, Ving, doub. *white*

16 Frid. St. Edmund, A Bp. of Canterbury, doub.
white. Fast

17 Sat. St. Hugh, Bp. of Lincoln, doub. *white*, abst.

18 Twenty-fourth SUNDAY after Pentecost (from the
sixth Sunday after Epiph.) Dedication of the
Churches of St. Peter and of St. Paul at Rome,
doub. *white*, Vesp. of the Dedic. to the little Chap.
then of St. Elizabeth. Com. of the Dedic. of the
Sunday, and of St. Pontianus

19 Mond.

- 19 Mond. St. Elizabeth, Wid. doub. *white*
 20 Tues. St. Edmund, K. M. a greater doub. *red*
 21 Wedn. Presentation of the Bl. Virgin, a greater doub.
white
 22 Thurs. St. Cecily, V. M. doub. *red*
 23 Frid. St. Clement, Pope, M. semid. *red*, Fast
 24 Sat. St. John of the Cross, Conf. doub. *white*, abst.
 25 Twenty-fifth and last SUNDAY after Pentecost, St.
 Catharine, V. M. doub. *red*, Vesp. of her to the
 little Chap. then of St. Felix, Com. of St. Ca-
 tharine. of the Sunday, and of St. Peter, Bp. M.
 26 Mond. St. Felix, Conf. (from Nov. 20.) doub. *white*
 27 Tues. St. Gregory Thaumaturgus, Bp. Conf. (for-
 merly Nov. 17.) semid. *white*
 28 Wedn. Feria, *green*
 29 Thurs. Vigil of St. Andrew, *purple*
 30 Frid. St. Andrew, Ap. doub. of second class, *red*,
 Feast of devotion, Vesp. second of App. Com. of
 our Lady, abstinence

D E C E M B E R, 31 Days.

- 1 Sat. **O**F our Lady, *white*, abstinence. *Alma Re-*
demptoris
 2 Adven. SUNDAY, *purple*, Vesp. of St. Xaverius,
 Com. of the Sunday
 3 Mond. St. Francis Xaverius, Conf. doub. *white*
 4 Tues. St. Peter Chrysologus, Bp. Conf. Dr. doub.
white
 5 Wedn. St. Birinus, Bp. Ap. of the West Saxons,
 doub. *white*, Fast
 6 Thurs. St. Nicolas, Bp. Conf. doub. *white*
 7 Frid. St. Ambrose, Bp. Conf. Dr. doub. *white*, Fast
 8 Sat. Conception of the Bl. Virg. doub. of second
 class, *white*, Feast of great devotion, In Vesp.
 Com. of Advent, abstinence
 9 Second SUNDAY of Advent, *purple*, Vesp. of the
 Sunday,

DECEMBER 1781.

23

Sunday, Com. of the Octave, and of St. Melchias

- 10 Mond. Of the Octave, *white*
- 11 Tues. St. Damasus, Pope, Conf. semid. *white*
- 12 Wedn. Of the Octave, *white*, Fast
- 13 Thurs. St. Lucy, V. M. doub. *red*
- 14 Frid. Of the Octave, *white*, Fast
- 15 Sat. The Octave day, *white*, abstinence
- 16 Third SUNDAY of Advent, *purple*, In Vesp. Com. of St. Eusebius
- 17 Mond. St. Eusebius, Bp. M. semid, *red*, O *Sapientia*
- 18 Tues. St. Bibiana, V. M. (from Dec. 2.) semid. *red*, O *Adonai*
- 19 Wedn. Ember-day, *purple*, Fast, O *Radix*
- 20 Thurs. Vigil of St. Thomas, *purple*, O *Clavis*
- 21 Frid. St. Thomas, Ap. doub. of second class, *red*, Feast of devotion, Vesp. second of App. Com. of Advent, Ember-day, Fast, O *Oriens*
- 22 Sat. Ember-day, *purple*, Fast, O *Rex*
- 23 Fourth SUNDAY of Advent, *purple*, O *Emmanuel*
- 24 Mond. Christmas-Eve *purple*, Fast
- 25 Tues. CHRISTMAS-DAY, doub. of first class, *white*, in Vesp. Com. of St. Stephen
- 26 Wedn. St. Stephen, doub. of second class, *red*, Feast of devotion. The Psalms at Vesp. on this and the three following festivals are the same as on Christmas day, from the little Chap. of the Saint. Com. of St. John, and of Christmas
- 27 Thurs. St. John, Ap. doub. of second class, *white*, Feast of great devotion, In Vesp. Com. of Holy Innocents, of Christmas, and of St. Stephen
- 28 Frid. Holy Innocents, doub. of second class, *purple*, Feast of devotion, Vesp. from the little Chap. of St. Thomas, M. Com. of Holy Innocents, and of Christmas, abstinence

29 Sat.

24

DECEMBER 1781.

29 Sat. *St. Thomas*, Arch. Bp. M. doub. of first class,
as patron of the English Clergy, *red*, Feast of great
devotion, in Vesp. Com. of Sunday within the
Octave, and of Christmas, abstinence

30 SUNDAY within the Octave, *white*, Vesp. of *St.*
Silvester, Com of all the Octaves

31 Mond. *St. Silvester*, Pope, Conf. doub. *white*

LAUS DEO SEMPER.

A

NEW YEAR'S GIFT,

For the YEAR 1781.

SCRIPTURE SENTENCES

FOR THE

Encouragement and Comfort

OF

CATHOLICS suffering for their RELIGION.

ST. MATTHEW V. 10.

BLESSED are they that suffer persecution for justice sake: for theirs is the kingdom of Heaven.

11. Blessed are you when men shall revile you, and persecute you, and shall say all manner of evil against you untruly for my sake.

12. Be glad and rejoice, for your reward is very great in Heaven: for so they persecuted the prophets that were before you.

Chap. x. 17. Beware of men; for they will deliver you up in councils:

22. And you shall be hated by all men for my names-sake: but he that shall persevere unto the end, he shall be saved.

D

24 The

24. The disciple is not above his master, nor the servant above his Lord.

25. It is enough for the disciple that he be as his Master, and the servant as his Lord. If they have called the good man of the house Beelzebub, how much more them of his household?

26. Therefore fear them not; for there is nothing covered that shall not be revealed; nor hidden, that shall not be known.

28. And fear not them that kill the body, and are not able to kill the soul; but rather fear him that can destroy both soul and body in Hell.

29. Are not two sparrows sold for a farthing? and not one of them shall fall on the ground without your Father.

30. But the very hairs of your head are all numbered.

31. Fear not therefore, better are you than many sparrows.

32. Whosoever, therefore, shall confess me before men, I will also confess him before my Father who is in Heaven.

33. But whosoever shall deny me before men, I will also deny him before my Father who is in Heaven.

38. And he that taketh not up his cross, and followeth after me, is not worthy of me.

39. He that findeth his life shall lose it: and he that shall lose his life for my sake, shall find it.

Chap. xi, 28. Come to me all you that labour, and are heavy laden, and I will refresh you.

Chap. xvi, 24. If any man will come after me, let him deny himself, and take up his cross, and follow me.

25. For whosoever will save his life, shall lose it: and he that shall lose his life for my sake, shall find it.

26. For what doth it profit a man if he gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

27. For the Son of Man shall come in the glory of his Father with his Angels: and then will he render to every man according to his works.

St. *Mark* viii. 38. Whosoever shall be ashamed of me, and of my words, in this adulterous and sinful generation, the Son of Man also will be ashamed of him when he shall come in the glory of his Father with the holy Angels.

St. *Luke* vi. 21. Blessed are ye that hunger now, for you shall be filled. Blessed are ye that weep now, for you shall laugh.

22. Blessed shall you be when men shall hate you, and when they shall separate you, and shall reproach you, and cast out your name as evil for the Son of Man's sake.

23. Be glad in that day, and rejoice; for behold, your reward is great in Heaven.

Chap. xiv. 33. Every one of you that doth not renounce all that he possesseth, cannot be my disciple.

St. *John* xii. 25. He that loveth his life shall lose it: and he that hateth his life in this world shall keep it unto life eternal.

Chap. xv. 18. If the world hate you, know ye that it hath hated me before you.

19. If you had been of the world, the world would love its own: but because you are not of

24. The disciple is not above his master, nor the servant above his Lord.

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19. If you had been of the world, the world would love its own: but because you are not of

the world, but I have chosen you out of the world, therefore the world hateth you.

20. Remember my word that I said to you, The servant is not greater than his master: if they have persecuted me, they will also persecute you.

Chap. xvi. 1. These things I have spoken unto you, that you may not be scandalized.

2. They will put you out of the synagogues: yea, the hour cometh, that whosoever killeth you, will think that he doth a service to God.

20. Amen, Amen, I say to you, that you shall lament and weep, but the world shall rejoice: and you shall be made sorrowful, but your sorrow shall be turned into joy, &c.

Acts v. 41. They (the Apostles) went from the presence of the Council, rejoicing that they were counted worthy to suffer reproach for the name of Jesus.

Chap. xiv. 21. It is through many tribulations, we must enter into the kingdom of God.

Romans v. 3. We glory in tribulations, knowing that tribulation worketh patience, &c.

Chap. viii. 17. If sons, then are we also heirs; heirs of God, and joint-heirs with Christ: yet so if we suffer with him, that we may be also glorified with him.

18. For I reckon, that the sufferings of this present time are not worthy to be compared with the glory to come that shall be revealed in us.

31. What shall we then say to these things; if God be for us, who is against us?

32. He that spared not even his own Son, but delivered him up for us all, how hath he not also with him given us all things?

35. Who

35. Who then shall separate us from the love of Christ? Shall tribulation, or distress, or famine, or nakedness, or danger, or persecution, or the sword?

36. As it is written, *For thy sake we are put to death all the day long, we are accounted as sheep for the slaughter.*

37. But in all these things we overcome, because of him that hath loved us.

38. For I am sure, that neither death, nor life, nor Angels, nor principalities, nor powers, nor things present, nor things to come, nor might;

39. Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

2 Cor. iv. 8. In all things we suffer tribulation, but are not distressed: we are straitened, but are not destitute:

9. We suffer persecution, but are not forsaken: we are cast down, but we perish not.

10. Always bearing about in our body the dying of Jesus, that the life also of Jesus may be made manifest in our bodies.

11. For we who live are always delivered unto death for Jesus sake, that the life also of Jesus may be made manifest in our mortal flesh.

16. For which cause we faint not: but though our outward man is corrupted, yet the inward man is renewed day by day.

17. For our present tribulation, which is momentary and light, worketh above measure exceedingly an eternal weight of glory.

18. While we look not at the things that are seen, but at the things which are not seen: for the things

things which are seen are temporal, but the things which are not seen are eternal.

Phil. i. 29. For to you it is given for Christ, not only to believe in him, but also to suffer for his sake.

1 *Thessal. i. 6.* And you became followers of us and of the Lord: receiving the word in much tribulation with joy of the Holy Ghost.

2 *Tim. iii. 10.* But thou hast fully known my doctrine, manner of life, purpose, faith, long-suffering, love, patience,

11. Persecutions, afflictions, such as came upon me at *Antioch*, at *Iconium* and at *Lysra*; what persecutions I endured: and out of them all the Lord delivered me.

12. And all that will live godly in Christ Jesus, shall suffer persecution.

Heb. x. 32. Call to mind the former days, wherein being illuminated, you endured a great fight of afflictions.

33. And, on the one hand indeed, (by reproaches and tribulations) were made a gazing stock; and, on the other hand, companions of them that were used in such sort.

34. For you both had compassion on them that were in bonds; and took joyfully the being stripped of your own goods, knowing that you have a better and a lasting substance.

35. Do not therefore lose your confidence, which hath a great reward.

36. For patience is necessary for you, that doing the will of God you may receive the promise.

36. For yet a little while, and a very little while

while, and he that is to come will come, and will not delay.

38. But my *just man liveth of faith*: but if he withdraw himself he shall not please my soul.

Chap. xi. 36. Others had trial of mockeries and stripes; moreover also of bonds and prisons.

37. They were stoned, they were cut asunder, they were tempted, they were put to death by the sword; they wandered about in sheeps skins, in goat skins, being in want, distressed, afflicted.

38. Of whom the world was not worthy: wandering in deserts, in mountains and in dens, and in caves of the earth.

39. And all these were approved by the testimony of Faith, &c.

Chap. xii. 1. &c. Wherefore having so great a cloud of witnesses over us, laying aside every weight and the sin that surroundeth us, let us run by patience to the fight that is before us.

2. Looking on Jesus the author and finisher of faith, who having joy set before him, endured the cross, despising the shame, and is set down at the right hand of the Throne of God.

3. For think diligently upon him that endured such opposition from sinners against himself, that you be not wearied, fainting in your minds.

4 For you have not yet resisted unto blood, striving against sin.

5 And you have forgotten the consolation, which speaketh to you as to children, saying, *My Son, neglect not the discipline of the Lord: neither be thou wearied whilst thou art rebuked by him.*

6. For whom the Lord loveth he chastiseth, and he scourgeth every son whom he receiveth.

11. Now

11. Now no chastisement for the present seemeth to bring with it joy, but sorrow ; but afterwards it will yield to them that are exercised by it, the most peaceable fruit of justice.

St. *James*, i. 2. My Brethren, count it all joy when you shall fall into divers temptations.

2, 3. Knowing that the trying of your faith, worketh patience. And patience hath a perfect work, that you may be perfect and entire, failing in nothing.

12. Blessed is the man that endureth temptation ; for when he hath been proved, he shall receive the crown of life, which God hath promised to them that love him.

1. *Peter* iv. 12. Dearly beloved, think not strange the burning heat which is to try you, as if some new thing happened to you.

13. But if you partake of the sufferings of Christ, rejoice ; that when his glory shall be revealed, you may be also glad with exceeding joy.

14. If ye be reproached for the name of Christ you shall be happy : for that which is of the Honour, Glory and Power of God, and that which is his Spirit resteth upon you.

15. But let none of you suffer as a murtherer, or a thief, or a railer, or a coveter of other men's things.

16. But if as a christian, let him not be ashamed, but let him glorify God in this name.

Apocalypse ii. 7. To him that overcometh I will give to eat of the tree of life, which is in the paradise of my God.

10. Fear none of these things which thou shalt suffer. Behold the devil will cast some of you into prison,

prison, that you may be tried; and you shall have tribulation ten days. Be thou faithful until death, and I will give thee the crown of life.

11. He that shall overcome, shall not be hurt by the second death.

Chap. vii. 14. These are they who are come out of great tribulation, and have washed their robes, and have made them white in the blood of the Lamb.

15. Therefore they are before the Throne of God, and they serve him day and night in his temple; and he that sitteth on the throne shall dwell over them.

16. They shall no more hunger nor thirst, neither shall the sun fall on them, nor any heat.

17. Because the Lamb, which is in the midst of the Throne, shall rule them, and shall lead them to the living fountains of waters; and God shall wipe away all tears from their eyes.

Chap. xxii, 14. Blessed are they that wash their robes in the blood of the Lamb; that they may have right to the tree of life, and may enter in by the gates into the city.

15. Without are dogs and forcerers, and unchaste, and murderers, and servers of idols, and every one that loveth and maketh a lie.

20. Come, Lord Jesus---Amen.

ADVICES for Time of TRIBULATION.

1. **FIRMLY** believe that nothing happens in this world without God's pleasure or permission: and that God either in his justice, or in his mercy, sends you this tribulation.

2. **Conform**

2. Conform yourself to his divine Will, to suffer what he pleases, and in what manner he pleases: and beg of him to sanctify your sufferings, and to give you and all your fellow-sufferers patience and constancy.

3. Return to him with your whole heart, by a sincere repentance for your sins. Who knows but your present sufferings may be on account of your sins; and that God, upon your conversion to him, may remove his scourges from you?

4. Instead of relenting in your usual devotions, be more diligent at these times in calling upon God: *call upon me*, says the Almighty, *in the day of trouble, and I will deliver thee.* Psalm xlix. alias l. 15.

5. Be assured, that if, on your part, you withdraw not yourself from God in your troubles, he will, one way or other, turn them to your great good. It is the constant method of his providence.

6. Set before your eyes, for your comfort and encouragement, the example of *Jesus Christ* crucified for you, and of all his Saints who, through many tribulations, have entered into the kingdom of Heaven: and cheerfully take up your cross to follow your Saviour.

7. Daily recite, in the time of tribulation, the penitential Psalms in a penitential spirit, calling upon God for mercy; as also the Litany and Psalm xc. alias xci. *Qui habitat.*

8. In the mean time beware of entertaining any unchristian rancour, or hatred of the persons by whom you are persecuted. But on the contrary, as our Lord has commanded, (St. Matthew v. 44.)

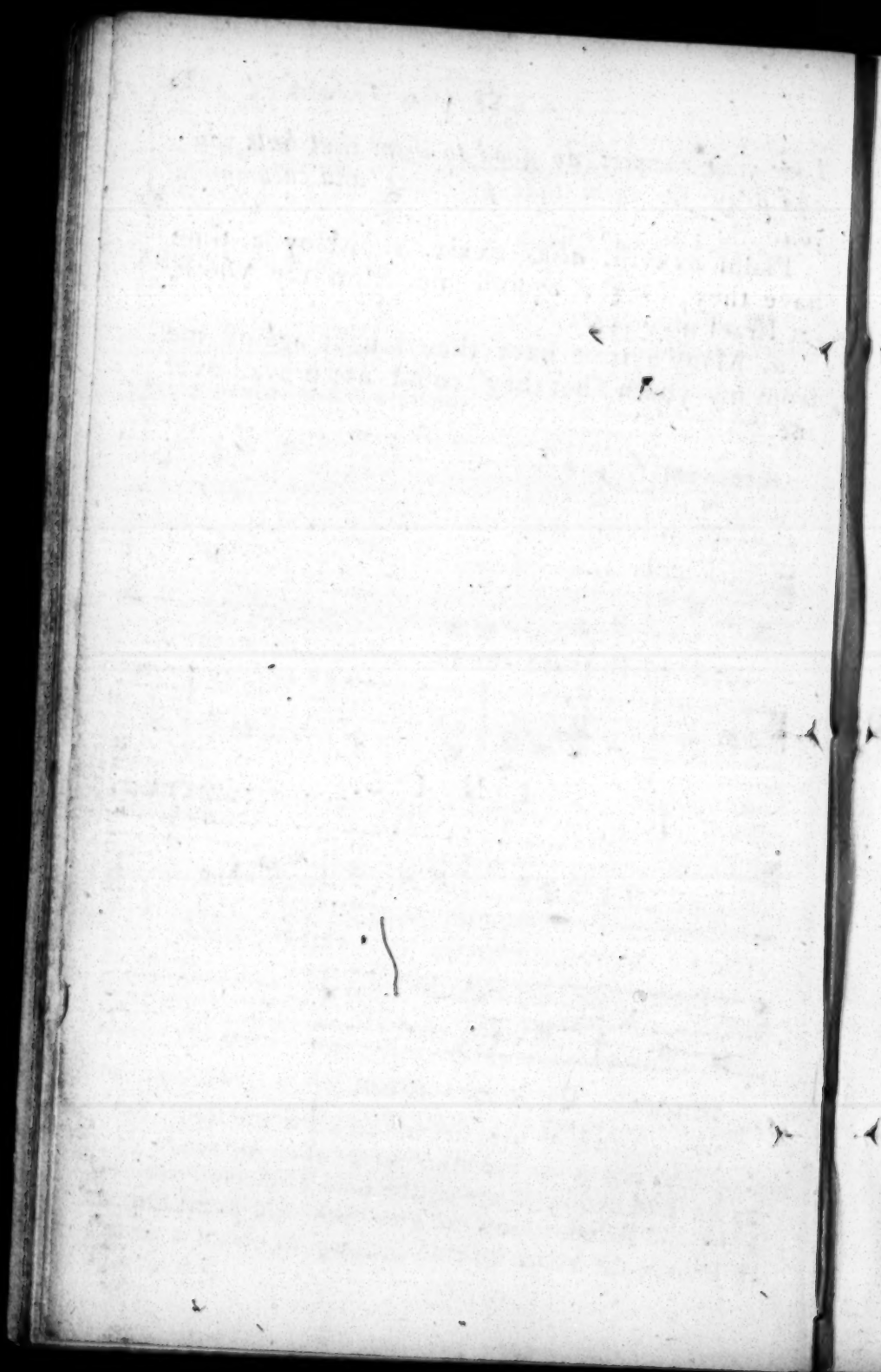
Love

*Love your enemies, do good to them that hate you;
and pray for them that persecute and calumniate
you.*

*Pfalm cxxviii. alias cxxix. 1. Many a time
have they fought against me from my youth,
let Israel now say.*

*2. Many a time have they fought against me
from my youth: but they could not prevail over
me.*

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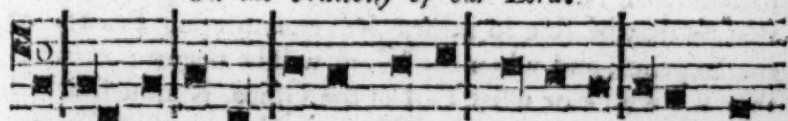


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nite in Beth-le - hem.

Natum vi-



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Hence in all head-achs, stomach-achs, indigestions, vertigoes, they are found of the greatest service; in all obstructions of the bowels, infractions of the intestines and meseraic glands, and in all those obstructions which are peculiar to women, there cannot be a safer or more efficacious laxative prescribed, nor a better deobstruent. They are an excellent strengthener of the stomach and bowels, especially where the weakness is attended with costiveness, and consequently where a strengthening laxative is required. They are an excellent aperient in the jaundice; and in general wherever a gentle laxative is necessary, they are found to be easy and efficacious in removing costiveness and its concomitant symptoms.

But there is no disease in which their virtues appear more splendidly than in all the various forms under which the scurvy shows itself, especially what is called the latent scurvy; for they have a particular efficacy in dislodging the scorbutic matter, and carrying it off by stool; and what is very remarkable, when any quantity of such matter is so carried off, the stools are exceedingly fetid, and have a peculiar bad smell, which ought to be a great comfort to the patient, as it shows the enemy is dislodged.

They are also very efficacious in expelling wind both from the stomach and bowels, inasmuch that wherever there is any wind in the stomach, before an hour passes, after taking a pill, it will be expelled by belching; and where the intestines are troubled with wind, a great quantity is generally passed before a motion. Hence they are of great benefit to those who are subject to windy cholics, and gripes; and this carminative quality is a convincing proof of their efficacy in strengthening the stomach and bowels. It is also to be particularly remarked in scorbutic cases, that when the scorbutic matter is dislodged and carrying off, even the very wind that is expelled by the operation of these pills partakes of the fetid smell of the stools themselves.

They generally lie about twelve hours in the body before they operate, and during that time they mix with the mass of blood, search all the recesses of the body, force their way through any obstructions they meet with, and gently carry down the noxious humours to the intestines. During all this operation they are never felt, and the first appearance of their being in the body is the expulsion of wind, where that is found, and soon after that a gentle easy motion. Indeed where a person has been long constive, or where the bowels are greatly stuffed with indigested humours, sometimes small gripings are felt at first, occasioned by the difficulty in overcoming such a load, but after the second or third taking this quite vanishes, and the operation is performed with the greatest ease.

DIRECTIONS for their Use.

The benefit arising from these pills depends upon the constant regular use of them. In habitual, or constitutional distempers, where the body is filled with noxious humours,

or has a natural tendency to produce them, it is not to be thought that a medicine taken only now and then can be sufficient to work a cure; the disease will gain as much in the intervals as it loses by the operation. A regular and constant use alone can give the wished-for ease, and this must be continued as long as the distemper requires it. The benefit arising from a short trial will be the best encouragement to persevere.

When used in this constant, regular way, the dose is one pill, to be taken every night, either at supper with a mouthful of any liquid after, or at bed-time. This will generally produce one plentiful stool next day, or two small ones. In some constitutions the first pill will prove a good purge, and all that follow a gentle laxative, in others the first pill will have little effect, but the next will supply that want. After using them thus for some days, the operation may perhaps increase; if so, intermit for a day or two and begin again: if it be found that the daily use of the pill always causes more than one or two stools, take it only once in two nights. All this depends upon constitution, and must be learned by observation upon ourselves.

If any one wishes to use them as a full purge, the taking two or three together will have very little more effect than one alone. To make them act as a purge (and a most agreeable purge they are) one pill must be taken two hours before supper, another at late bed-time, and a third next morning, drinking a little water-gruel, thin broth, or warm small beer during the operation. A person who takes them but seldom, and only to remove a natural costiveness, will do well to take one at night and another next morning, if he finds that one at night alone does not fully answer; which may well be in such constitutions.

The use of these pills requires no particular diet, nor other regimen; whether by sea or land, neither climate nor length of time being any way prejudicial to them; the patient may do just in his usual way; and if he uses them frequently will come to know almost the very hour when he may expect their operation; so regular do they become by custom. And the public may be assured, there is not the smallest particle of mercury in the whole composition.

B^QL

